

REGISTRATION RECEIVED \_\_\_\_\_  
AMOUNT PAID \$ \_\_\_\_\_  
Cash \_\_\_\_\_ Check no. \_\_\_\_\_ CC \_\_\_\_\_

## 2026 Girl Scouts SEE & SELL Holiday Market REGISTRATION FORM

Saturday, November 21, 2026

Application Effective November 22, 2025 - August 31, 2026

NAME \_\_\_\_\_

BUSINESS NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_

EMAIL \_\_\_\_\_

KANSAS TAX ID# \_\_\_\_\_

If you do not have a tax id, a temporary tax packet will be available the day of the event.

### Wrist Bands

We will be distributing wrist bands for vendors. This will allow you to come and go from the show. We will provide 3 wrist bands per booth at no charge, additional bands are \$4 each.

Have you attended See & Sell in the past? \_\_\_\_\_

Yes, as a vendor

\_\_\_\_\_ Yes, as a shopper

If yes, how many times? \_\_\_\_\_

I am selling as an **ARTS & CRAFTS VENDOR**. All my products are handmade/handcrafted. The items I will be selling in my booth are \_\_\_\_\_  
(Please include 1 picture of product)

\***ARTS & CRAFTS VENDORS** must have LESS THAN 30% PRE-FABRICATED merchandise. If you've not followed these standards, you will be charged the difference of the cost of a commercial booth the day of the event. Please help us maintain the integrity of the traditional "handmade/Handcrafted booths by limiting your pre-fabricated items.

I am selling as a **COMMERCIAL VENDOR**. My products are nationally known (Scentsy, Tupperware, etc.) or I purchase my products for resale. The product (s) I will be selling are \_\_\_\_\_

Yes, my booth will need **ELECTRICITY**.

Yes, I would like a **BOX LUNCH** delivered to my booth the day of the event. Example lunch would be a sandwich, chips, cookies fresh fruit and bottled water.

10X10 Arts & Craft Booth	_____ booths @ \$125.00/ea	\$ _____
10x10 Commercial Booth	_____ booths @ \$175.00/ea	\$ _____
Table Rental	_____ tables @ FREE (limit 2)	\$ _____
Additional Wrist Bands (over 3)	_____ bands @ \$4.00/ea.	\$ _____
Box lunches	_____ lunches @ \$14.00/ea.	\$ _____
Electrical	_____ Electrical @ \$25.00	\$ _____
<b>TOTAL AMOUNT DUE</b>		\$ _____

Check enclosed. Please make payable to: Girl Scouts of Kansas Heartland, Inc.

Charge to Credit Card Number \_\_\_\_\_ Exp. \_\_\_\_\_ Security Code \_\_\_\_\_  
(VISA or MC only)

I understand that refunds *will not be given* after October 1, 2026. Furthermore, I agree not to hold Girl Scouts of Kansas Heartland, Inc. liable for lack of traffic or sales at this event, or for any special, incidental, or consequential damages of any nature whatsoever resulting from my participation at the 2026 See & Sell Holiday Market. I further understand that Girl Scouts of Kansas Heartland, Inc. reserves the right to refuse any booth or items that do not meet their guidelines or exceed space limitations, and violators may be asked to leave the show.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**Mail completed Registration Form along with photo, Payment, and Self Addressed Stamped Envelope to:**  
GIRL SCOUTS OF KANSAS HEARTLAND, INC., 360 LEXINGTON ROAD, WICHITA, KS 67218

**NOTE:** Booth space will not be reserved until completed registration form and payment in full are received. Submitting an application and payment for your booth does not guarantee booth space. Please do not assume automatic acceptance due to past participation.

**QUESTIONS:** Contact Kelly Leonard Haskell at (316) 684-6531 or kleonard@gskh.org

\*\*\*\*\***OFFICE USE ONLY**\*\*\*\*\*

BOOTH Number(s) \_\_\_\_\_ No. of TABLES \_\_\_\_\_ ELECTRICITY \_\_\_\_\_ yes \_\_\_\_\_ no LUNCHES \_\_\_\_\_

HERITAGE HALL \_\_\_\_\_ ARENA \_\_\_\_\_ CONCOURSE \_\_\_\_\_ COMMERCIAL \_\_\_\_\_

CONFIRMATION PACKET SENT \_\_\_\_\_ RECEIPT NO. \_\_\_\_\_