

REGISTRATION RECEIVED _____
 AMOUNT PAID \$ _____
 Cash _____ Check no. _____ CC _____

2017 Girl Scouts' SEE & SELL REGISTRATION FORM
Saturday, November 18, 2017
 Effective November 19, 2016

NAME _____
 BUSINESS NAME _____
 ADDRESS _____
 CITY _____ STATE _____ ZIP _____
 PHONE _____
 EMAIL _____
 KANSAS TAX ID# _____

Wrist Bands

We will be distributing wrist bands for vendors. This will allow you to come and go from the show. We will provide 3 wrist bands per booth at no charge, additional bands are \$4 each.

Have you attended See & Sell in the past?
 _____ Yes, as a vendor
 _____ Yes, as a shopper
 If yes, how many times? _____

If you do not have a tax id, a temporary tax packet will be available the day of the event.

_____ I am selling as an **ARTS & CRAFTS VENDOR**. All my products are handmade/handcrafted. The items I will be selling in my booth are _____ (Please include 1 picture of product)

***ARTS & CRAFTS VENDORS must have LESS THAN 30% PRE-FABRICATED merchandise. If you've not followed these standards, you will be charged the difference of the cost of a commercial booth the day of the event. Please help us maintain the integrity of the traditional "handmade/Handcrafted booths by limiting your pre-fabricated items.**

_____ I am selling as a **COMMERCIAL VENDOR**. My products are nationally know (Avon, Tupperware, etc.) or I purchase my products for resale. The product (s) I will be selling are _____

***Food Vendors selling consumable on the spot food items, please contact the Bi-Centennial Center at 785-826-2700 for the proper vendor permits.**

_____ Yes, my booth will need **ELECTRICITY**.

_____ Yes, I would like a **BOX LUNCH** delivered to my booth the day of the event. Example lunch would be a sandwich, chips, cookies, fresh fruit and bottled water.

10X10 Arts & Craft Booth	_____ booths @ \$125.00/ea	\$ _____
10x10 Commercial Booth	_____ booths @ \$175.00/ea	\$ _____
Table Rental	_____ tables @ FREE (limit 2)	\$ _____
Additional Wrist Bands (over 3)	_____ bands @ \$4.00/ea.	\$ _____
Box lunches	_____ lunches @ \$11.00/ea.	\$ _____
Electrical	_____ Electrical @ \$20.00	\$ _____
TOTAL AMOUNT DUE		\$ _____
_____ Check enclosed. Please make payable to: Girl Scouts of Kansas Heartland, Inc.		
_____ Charge to Credit Card Number _____ Exp. _____ Security Code _____		
(VISA or MC only)		

I understand that refunds *will not be given* after October 1, 2017. Furthermore, I agree not to hold Girl Scouts of Kansas Heartland, Inc. liable for lack of traffic or sales at this event, or for any special, incidental, or consequential damages of any nature whatsoever resulting from my participation at the 2017 See & Sell Show. I further understand that Girl Scouts of Kansas Heartland, Inc. reserves the right to refuse any booth or items that do not meet their guidelines or exceed space limitations, and violators may be asked to leave the show.

 Signature

 Date

Mail completed Registration Form along with photo, Payment, and Self Addressed Stamped Envelope to:
 GIRL SCOUTS OF KANSAS HEARTLAND, INC., 360 LEXINGTON ROAD, WICHITA, KS 67218

NOTE: Booth space will not be reserved until completed registration form and payment in full are received. Submitting an application and payment for your booth does not guarantee booth space. Please do not assume automatic acceptance due to past participation.

QUESTIONS: Contact Kelly Leonard at (316) 684-6531 or 888-472-3683 or kleonard@gskh.org

*****OFFICE USE ONLY*****

BOOTH Number(s) _____ No. of TABLES _____ ELECTRICITY _____ yes _____ no LUNCHES _____

HERITAGE HALL _____ ARENA _____ CONCOURSE _____ COMMERCIAL _____

CONFIRMATION PACKET SENT _____ RECEIPT NO. _____